



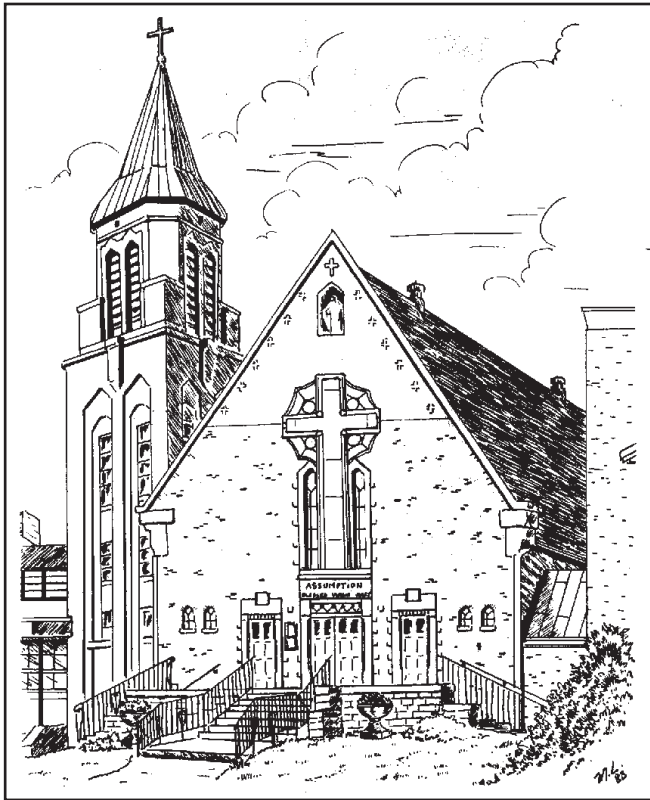
Assumption of the Blessed Virgin Mary Parish



Served by the Franciscan Friars Conventual

320 Olmstead Street, Vanier, Ontario K1L 7K3 • Tel: 613-746-8503

Email: assumptionparishchurch@outlook.com • Website: www.assumptionparishottawa.ca



OUR PARISH MISSION STATEMENT

(March 10, 1994)

"We endeavour to build for this community a viable Christian Family that all will consider home."

MASS SCHEDULE:

WEEKENDS

Saturday: 9:00 am and 4:00 pm (anticipated Mass)

Sundays: 9:30 am, 12:00 pm (Filipino Mass), 7:00 pm

WEEKDAYS

Monday to Friday: 8:00 am

DEVOTIONS

Rosary 30 minutes before weekday Masses

Community Public Rosary – Every First Saturday of the month, after the 9:00 am Mass

Eucharistic Adoration – Every Friday at 6:00 pm

Devotion to Our Lady of Perpetual Help – Every Wednesday after the 8:00 am Mass

PASTORAL TEAM

Pastor:	Rev. Fr. Francis Victor Mateo, OFM Conv.
Deacons:	Rev. Paul Beaudoin Rev. Ricardo Santiago
Pastoral Council Chair:	Art Guillermo
Finance Council Chair:	Mary Stanton
Administrative Assistant:	Nora Arriola

OFFICE HOURS

Monday to Friday
10:00 a.m. – 4:00 p.m.

PASTORAL CARE

BAPTISMS - If you are a registered parishioner of Assumption Parish (or another parish) and attend Mass regularly, there is no waiting period. You may call the Parish Office to schedule a date and you must attend a Baptism preparation session prior to the baptism. If you belong to another parish, a letter of permission from your Pastor is required. If you are not a parishioner of any parish, you must register, attend Mass regularly, and there is a three-month waiting period before your child can be baptized.

CONFESSIONS - First Friday-(during exposition of the Blessed Sacrament), 8:30 am to 9:00 am; First Saturday – 9:30 am to 10:00 am By appointment only; Sundays – 11:30 am to 12:00 Noon, By appointment only.

MARRIAGES - One of the couple must be a registered member of the parish for at least 6 months and attend Mass here regularly. Please make arrangements at least six months before the wedding date. Marriage Preparation Course required.

SPIRITUAL COUNSELING - By appointment.

SACRAMENT OF THE SICK & COMMUNION FOR SHUT-INS -

Anyone who wishes to receive Anointing of the Sick or Holy Communion please call the office to have your name put on the list.

FUNERALS - Arrangements should be made firstly with the church, and then with the funeral director to insure proper Christian burial.

WELCOME to the new MEMBERS and all VISITORS to our PARISH. Visit our website <https://www.assumptionparishottawa.ca>

PRAYER REQUESTS: Let us pray for good health and well-being of Charles Stanton, Claude Cloutier, Cora Guillermo, Glenda Hadloc, Lucienne Sabourin, Ryan Kane, Ben Malicdem, Lina Groulx, Florante Bernabe, Edelaine Piol, Deacon Paul Beaudoin, Charles Hebert.

MASS INTENTIONS: In the Archdiocese of Ottawa-Cornwall only *three* (3) intentions at each Mass are allowed. So please contact the parish office to reserve your preferred dates (*at least a week before*). Requests will be handled on a "first come first served basis". Thank you for *your understanding and cooperation*.

**POPE FRANCIS' PRAYER INTENTION
November 2023
FOR THE POPE**

We pray for the Holy Father; as he fulfills his mission, may he continue to accompany the flock entrusted to him, with the help of the Holy Spirit.

**SCHEDULE of *LECTORS*
and *EXTRAORDINARY MINISTERS* of
*HOLY COMMUNION***

November 18 at 4PM – John Anethua and Mary Miguel with Noly Formoso; **November 19** at 9:30AM – Lynn Obero and Rizza Yabut with Melchor Tejero; 12:00 PM – Helen Belda and Cora Guillermo with Nick Murillo; 7:00PM – Mariz del Castillo and Don del Castillo with Gloria Piol.

ADDITIONAL FUNDRAISING DONORS: Malyn Quimpo, Ricky de Jesus, Allan & Celia Estrella and Malaya Matibag.

Thanks for your support!

All are invited to participate at the REMEMBRANCE DAY MASS of Parish Community on Saturday, November 11, 2023.

LET US HONOR THOSE WHO OFFERED THEIR LIVES FOR PEACE, THOSE WHO SERVED, AND THOSE WHO ARE CURRENTLY ENSURING ORDER IN SOCIETY.

Mass Intentions for the Week

November 11, Saturday 9AM – **Remembrance Day** (white) – †Mary Bradley *by Jean & Theresia Quesnel*; †Alcala & Forro Families *by Nena Coronel*; 4PM - **Sunday Liturgy** – Manuel Carl Forro (health) *by Nena Coronel*; †Milan Viviezca *by Danny & Nora Arriola*

November 12 – **32nd SUNDAY IN ORDINARY TIME** (green) 9:30AM – Chris Barber & Tamara Lich *by Amy Beaudoin*; †Betty Barrett *by Frank Barrett*; †Lupo Gomez *by Mary Miguel*; 12:00NN –Florante Domingo(*birthday*) *by Mila Domingo*; Novie Ramos & Naomi Marquez (birthdays); 7:00PM – Pro populo

November 13, Monday 8AM – **Ferial Day** (green) – Thanksgiving for 39th wedding anniv. *By Roselyn & Domingo Sabarre*

November 14, Tuesday 8AM – **Votive Mass of St. Anthony** (white) – Peter Clark (birthday) *by Nenita Clark*; †Elsie, Claudia & Macario Sobremisa *by Nena Coronel*

November 15, Wednesday 8AM – **In Honour of Our Lady of Perpetual Help** (white) – †Marguerite Catherine Backes & Alfred Backes; †Mary St. Pierre

November 16, Thursday 8AM– **Ferial Day** (green) – †Rita Kimberley; †Frances Connelly

November 17, Friday 8AM – **Memorial St. Elizabeth of Hungary** (white) – Maria Teresa Forro (health) *by Nena Coronel*





**TOWARDS
HEALING**

**VERS LA
GUÉRISON**

WEEK ENDING COLLECTION REPORT

November 11 & 12, 2023 - \$2,130.

Many thanks to our Parishioners: We would like to thank all those who have generously responded to Ottawa-Cornwall's Fundraising Campaign in Support of Reconciliation. To follow the ongoing progress of the campaign and to read about the local Indigenous projects and initiatives be sure to visit www.journeyforhealing.ca. And please be sure to pick-up your bookmark after Mass. If you have not yet made your donation it is not too late. Ask the parish office for the special collection envelope or donate online at www.journeyforhealing.ca.

VISIT of the RELICS of St. Maximilian Kolbe, St. Maria Faustina Kowalska and St. John Paul II. Fr. Jobe Abbass, OFMConv., will bring the relics to our parish on November 18-19, 2023. Learn about the unique 'entrustment' of each saint to the Immaculate Mother of God. **All are invited, Masses at 4PM; 9:30AM, 12NN & 7PM.**

*Welcome and Thank You to
Friar Jobe ABBAS, OFMConv*

MASS for the HOLY SOULS

This whole month of November 2023

the parish community will offer Masses for the Family, friends, relatives, and benefactors as requested by donors. Please find appropriate envelopes inside the Church or approach our greeters during Sunday Masses for help or call the parish office.

CONDOLENCES to Friar Maurice Richard, OFMConv whose mother, Yvonne Richard has passed on last Sunday, October 29, 2023, in Longueuil, Québec. She was 94 years old. Everyone is requested to remember her at prayers.

From the Catechism of the Catholic Church: PURGATORY

CCC 1030 All who die in God's grace and friendship, but still imperfectly purified, are indeed assured of their eternal salvation; but after death they undergo purification, so as to achieve the holiness necessary to enter the joy of heaven.

CCC 1031. The Church gives the name Purgatory to this final purification of the elect, which is entirely different from the punishment of the damned. The Church formulated her doctrine of faith on Purgatory especially at the Councils of Florence and Trent. The tradition of the Church, by reference to certain texts of Scripture, speaks of a cleansing fire. [Cf. 1 Corinthians 3:15; 1 Peter 1:7.] As for certain lesser faults, we must believe that, before the Final Judgment, there is a purifying fire. He who is truth says that whoever utters blasphemy against the Holy Spirit will be pardoned neither in this age nor in the age to come. From this sentence we understand that certain offenses can be forgiven in this age, but certain others in the age to come. [St. Gregory the Great, Dial. 4, 39: PL 77, 396; cf. Matthew 12:32-36.]

CCC 1472. To understand this doctrine and practice of the Church, it is necessary to understand that sin has a double consequence. Grave sin deprives us of communion with God and therefore makes us incapable of eternal life, the privation of which is called the 'eternal punishment' of sin. On the other hand, every sin, even venial, entails an unhealthy attachment to creatures, which must be purified either here on earth, or after death in the state called Purgatory. This purification frees one from what is called the 'temporal punishment' of sin. These two punishments must not be conceived of as a kind of vengeance inflicted by God from without, but as following from the very nature of sin. A conversion which proceeds from a fervent charity can attain the complete purification of the sinner in such a way that no punishment would remain. [Cf. Council of Trent (1551).

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